

JON M. HUNTSMAN, JR. Governor

GARY R. HERBERT Lieutenant Governor

Department of Administrative Services

KIMBERLY HOOD Executive Director

Division of Facilities Construction and Management

Director

ADDENDUM

Date: 02-08-2007

To: Contractors

From: Kurt Baxter Project Manager,

Snow College

Activity Center HVAC Upgrade and Storage

DFCM Project. # 05266700

Subject: Addendum No.1

Pages: Addendum Cover Page 1 Page
Attached Corrected Drawings 2 Page
Total 3 Pages

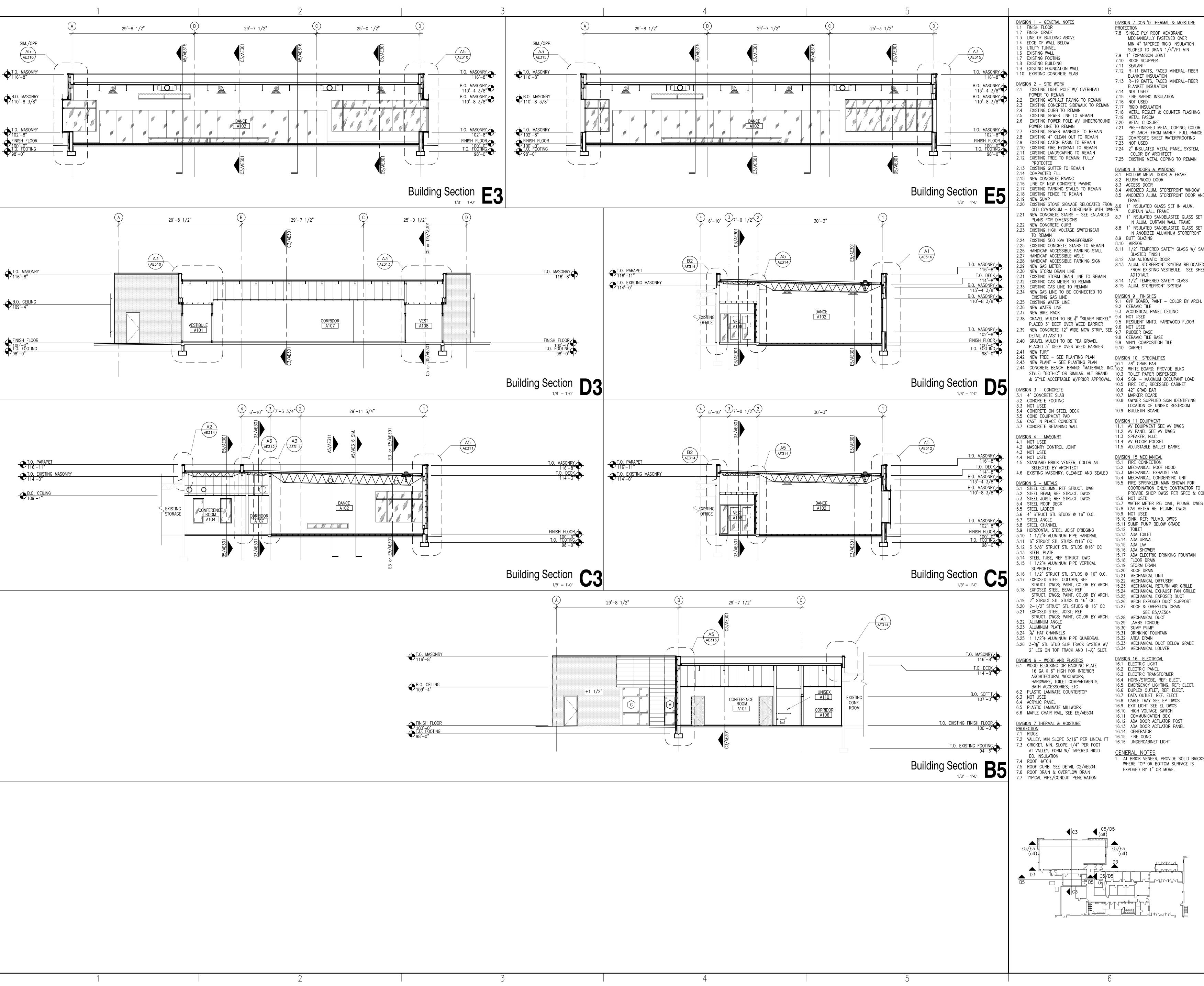
Note: This Addendum shall be included as part of the Contract Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in the Addendum. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

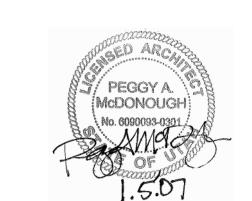
SCHEDULE HAS NOT BEEN CHANGED

1.1 Architects Corrected Drawings

End of Addendum







GouldEvans

©2002 Gould Evans Associates, L.C. 1000 South Main Street • Suite 100 Salt Lake City, Utah 84101 Voice 801.532.6100 Fax 801.532.6102 www.gouldevans.com

kansas city • lawrence • phoenix salt lake city • san antonio • tampo

DFCM PROJECT NO: 05266700

STATE PROPERTY ID: 01791

RISK MANAGEMENT NO:

CAD PROJECT NO:

CAD DWG FILE:

DRAWN BY:

<u>DIVISION 9 FINISHES</u> 9.1 GYP BOARD, PAINT — COLOR BY ARCH. CHECKED BY:

9.3 ACOUSTICAL PANEL CEILING COPYRIGHT: STATE OF UTAH 9.5 RESILIENT MNTD. HARDWOOD FLOOR

9.8 CERAMIC TILE BASE 9.9 VINYL COMPOSITION TILE 9.10 CARPET

DIVISION 10 SPECIALITIES 10.1 36" GRAB BAR

& STYLE ACCEPTABLE W/PRIOR APPROVAL. 10.4 SIGN - MAXIMUM OCCUPANT LOAD

DIVISION 7 CONT'D THERMAL & MOISTURE

MECHANICALLY FASTENED OVER

MIN 4" TAPERED RIGID INSULATION

SLOPED TO DRAIN 1/4"/FT MIN

7.12 R-11 BATTS, FACED MINERAL-FIBER

7.13 R-19 BATTS, FACED MINERAL-FIBER

7.18 METAL REGLET & COUNTER FLASHING

7.21 PRE-FINISHED METAL COPING; COLOR

7.22 COMPOSITE SHEET WATERPROOFING

7.24 2" INSULATED METAL PANEL SYSTEM,

7.25 EXISTING METAL COPING TO REMAIN

8.4 ANODIZED ALUM. STOREFRONT WINDOW

8.5 ANODIZED ALUM. STOREFRONT DOOR AND

IN ALUM. CURTAIN WALL FRAME

IN ANODIZED ALUMINUM STOREFRONT

FROM EXISTING VESTIBULE. SEE SHEET

8.8 1" INSULATED SANDBLASTED GLASS SET

8.11 1/2" TEMPERED SAFETY GLASS W/ SAND

8.13 ALUM. STOREFRONT SYSTEM RELOCATED

BLASTED FINISH

8.14 1/2" TEMPERED SAFETY GLASS

8.15 ALUM. STOREFRONT SYSTEM

8.12 ADA AUTOMATIC DOOR

COLOR BY ARCHITECT

<u>DIVISION 8 DOORS & WINDOWS</u> 8.1 HOLLOW METAL DOOR & FRAME

8.2 FLUSH WOOD DOOR

8.3 ACCESS DOOR

8.9 BUTT GLAZING

9.2 CERAMIC TILE

BY ARCH. FROM MANUF. FULL RANGE

7.8 SINGLE PLY ROOF MEMBRANE

7.9 1" EXPANSION JOINT

BLANKET INSULATION

BLANKET INSULATION

7.15 FIRE SAFING INSULATION

7.10 ROOF SCUPPER

7.11 SEALANT

7.14 NOT USED

7.19 METAL FASCIA

10.5 FIRE EXT.; RECESSED CABINET 10.6 42" GRAB BAR 10.7 MARKER BOARD

10.8 OWNER SUPPLIED SIGN IDENTIFYING LOCATION OF UNISEX RESTROOM 10.9 BULLETIN BOARD

<u>DIVISION 11 EQUIPMENT</u>
11.1 AV EQUIPMENT SEE AV DWGS

11.2 AV PANEL SEE AV DWGS 11.3 SPEAKER, N.I.C.

11.4 AV FLOOR POCKET 11.5 ADJUSTABLE BALLET BARRE

DIVISION 15 MECHANICAL 15.1 FIRE CONNECTION

15.2 MECHANICAL ROOF HOOD

15.4 MECHANICAL CONDENSING UNIT 15.5 FIRE SPRINKLER MAIN SHOWN FOR

COORDINATION ONLY; CONTRACTOR TO PROVIDE SHOP DWGS PER SPEC & CODE 15.6 NOT USED 15.7 WATER METER RE: CIVIL, PLUMB. DWGS

15.8 GAS METER RE: PLUMB. DWGS 15.9 NOT USED 15.10 SINK, REF: PLUMB. DWGS

15.11 SUMP PUMP BELOW GRADE 15.12 TOILET 15.13 ADA TOILET 15.14 ADA URINAL

15.15 ADA LAV 15.16 ADA SHOWER 15.17 ADA ELECTRIC DRINKING FOUNTAIN

15.18 FLOOR DRAIN 15.19 STORM DRAIN 15.20 ROOF DRAIN 15.21 MECHANICAL UNIT

15.22 MECHANICAL DIFFUSER STRUCT. DWGS; PAINT, COLOR BY ARCH. 15.23 MECHANICAL RETURN AIR GRILLE 15.24 MECHANICAL EXHAUST FAN GRILLE STRUCT. DWGS; PAINT, COLOR BY ARCH. 15.25 MECHANICAL EXPOSED DUCT 15.26 MECH EXPOSED DUCT SUPPORT

> SEE E5/AE504 15.29 LAMBS TONGUE

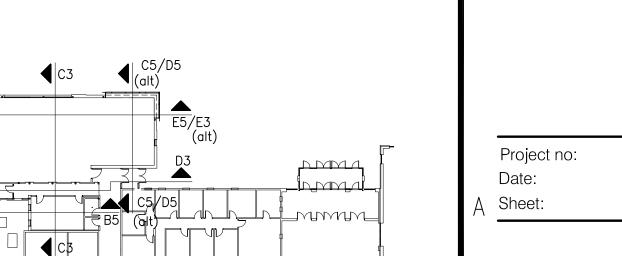
15.30 SUMP PUMP 15.31 DRINKING FOUNTAIN 15.32 AREA DRAIN

> DIVISION 16 ELECTRICAL 16.1 ELECTRIC LIGHT 16.2 ELECTRIC PANEL 16.3 ELECTRIC TRANSFORMER

16.4 HORN/STROBE, REF: ELECT. 16.5 EMERGENCY LIGHTING, REF: ELECT. 16.6 DUPLEX OUTLET, REF: ELECT. 16.7 DATA OUTLET, REF. ELECT. 16.8 CABLE TRAY SEE EP DWGS 16.9 EXIT LIGHT SEE EL DWGS 16.10 HIGH VOLTAGE SWITCH

16.11 COMMUNICATION BOX 16.12 ADA DOOR ACTUATOR POST 16.13 ADA DOOR ACTUATOR PANEL 16.14 GENERATOR 16.16 UNDERCABINET LIGHT

1. AT BRICK VENEER, PROVIDE SOLID BRICKS WHERE TOP OR BOTTOM SURFACE IS EXPOSED BY 1" OR MORE.



0906-0260 January 5, 2007

REVISION

Building Sections

remodel ephraim,

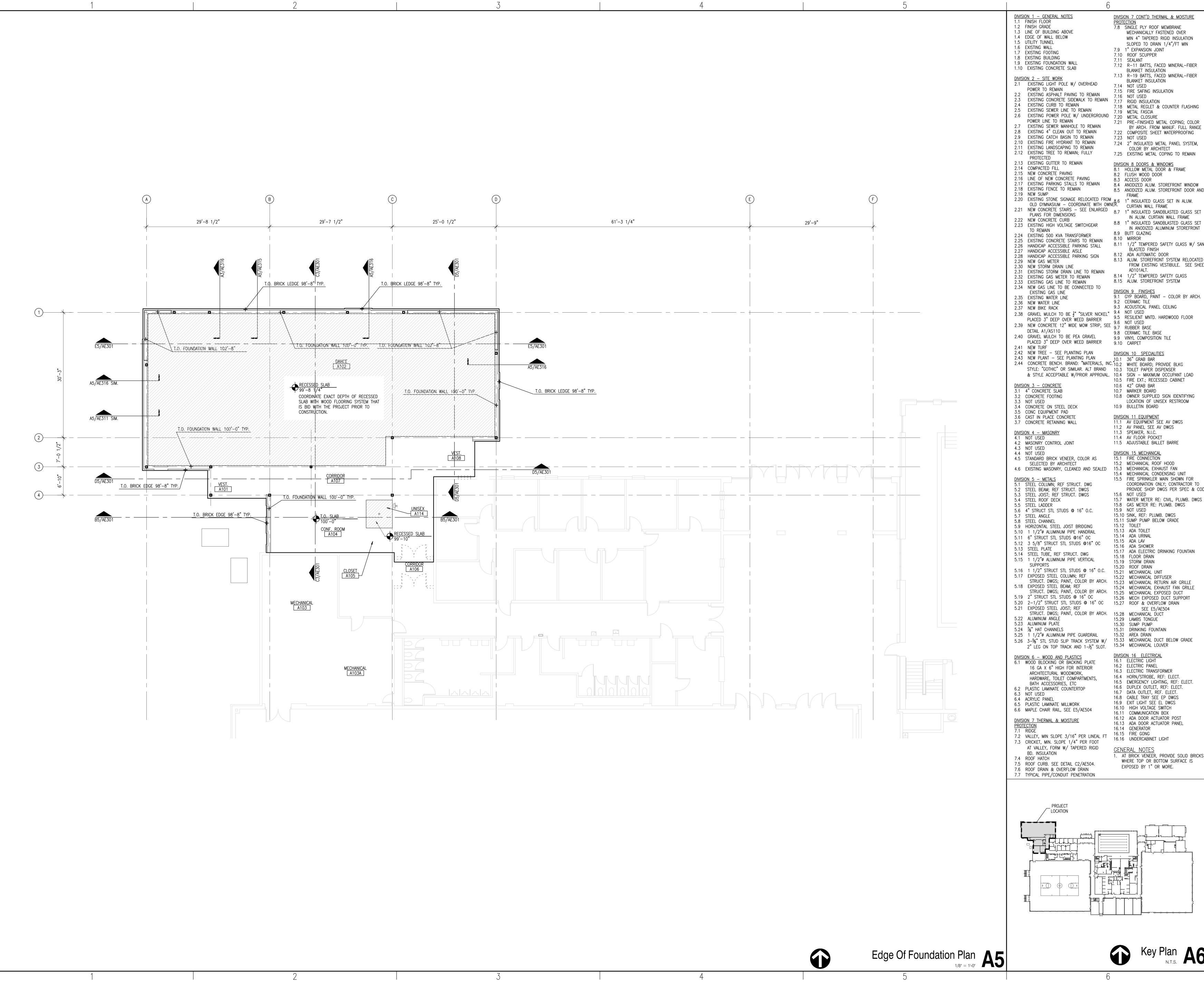
addition

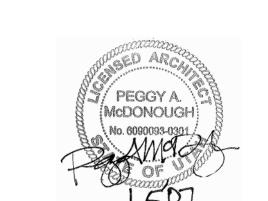
studio

lance

DATE

100% Construction Documents





©2002 Gould Evans Associates, L.C. 1000 South Main Street • Suite 100 Salt Lake City, Utah 84101 Voice 801.532.6100 Fax 801.532.6102 www.gouldevans.com

kansas city • lawrence • phoenix salt lake city • san antonio • tampa

DFCM PROJECT NO: 05266700

STATE PROPERTY ID: 01791

RISK MANAGEMENT NO:

CAD PROJECT NO:

CAD DWG FILE:

DRAWN BY:

COPYRIGHT: STATE OF UTAH

addition

CHECKED BY:

9.8 CERAMIC TILE BASE 9.9 VINYL COMPOSITION TILE

DIVISION 10 SPECIALITIES 10.1 36" GRAB BAR

DIVISION 7 CONT'D THERMAL & MOISTURE

MECHANICALLY FASTENED OVER

MIN 4" TAPERED RIGID INSULATION

SLOPED TO DRAIN 1/4"/FT MIN

7.12 R-11 BATTS, FACED MINERAL-FIBER

7.13 R-19 BATTS, FACED MINERAL-FIBER

7.18 METAL REGLET & COUNTER FLASHING

7.21 PRE-FINISHED METAL COPING; COLOR

7.22 COMPOSITE SHEET WATERPROOFING

7.24 2" INSULATED METAL PANEL SYSTEM,

7.25 EXISTING METAL COPING TO REMAIN

8.1 HOLLOW METAL DOOR & FRAME

8.4 ANODIZED ALUM. STOREFRONT WINDOW

8.5 ANODIZED ALUM. STOREFRONT DOOR AND

IN ALUM. CURTAIN WALL FRAME

IN ANODIZED ALUMINUM STOREFRONT

8.8 1" INSULATED SANDBLASTED GLASS SET

8.11 1/2" TEMPERED SAFETY GLASS W/ SAN

8.13 ALUM. STOREFRONT SYSTEM RELOCATED

<u>DIVISION 9 FINISHES</u> 9.1 GYP BOARD, PAINT – COLOR BY ARCH.

FROM EXISTING VESTIBULE. SEE SHEET

BLASTED FINISH

8.14 1/2" TEMPERED SAFETY GLASS

8.15 ALUM. STOREFRONT SYSTEM

9.3 ACOUSTICAL PANEL CEILING

9.5 RESILIENT MNTD. HARDWOOD FLOOR

8.12 ADA AUTOMATIC DOOR

AD101ALT.

9.2 CERAMIC TILE

₋ 9.6 NOT USED

COLOR BY ARCHITECT

DIVISION 8 DOORS & WINDOWS

8.2 FLUSH WOOD DOOR

8.3 ACCESS DOOR

8.9 BUTT GLAZING

8.10 MIRROR

BY ARCH. FROM MANUF. FULL RANGE

BLANKET INSULATION

BLANKET INSULATION

7.15 FIRE SAFING INSULATION

7.8 SINGLE PLY ROOF MEMBRANE

7.9 1" EXPANSION JOINT

7.10 ROOF SCUPPER

7.11 SEALANT

7.14 NOT USED

7.19 METAL FASCIA

7.23 NOT USED

7.16 NOT USED

10.5 FIRE EXT.; RECESSED CABINET 10.6 42" GRAB BAR 10.7 MARKER BOARD 10.8 OWNER SUPPLIED SIGN IDENTIFYING

LOCATION OF UNISEX RESTROOM

11.1 AV EQUIPMENT SEE AV DWGS 11.2 AV PANEL SEE AV DWGS

10.9 BULLETIN BOARD

11.3 SPEAKER, N.I.C. 11.4 AV FLOOR POCKET 11.5 ADJUSTABLE BALLET BARRE

> **DIVISION 15 MECHANICAL** 15.1 FIRE CONNECTION 15.2 MECHANICAL ROOF HOOD 15.4 MECHANICAL CONDENSING UNIT 15.5 FIRE SPRINKLER MAIN SHOWN FOR

COORDINATION ONLY; CONTRACTOR TO PROVIDE SHOP DWGS PER SPEC & CODE 15.6 NOT USED 15.7 WATER METER RE: CIVIL, PLUMB. DWGS

15.8 GAS METER RE: PLUMB. DWGS 15.9 NOT USED 15.10 SINK, REF: PLUMB. DWGS 15.11 SUMP PUMP BELOW GRADE 15.12 TOILET 15.13 ADA TOILET

15.14 ADA URINAL 15.15 ADA LAV 15.16 ADA SHOWER 15.17 ADA ELECTRIC DRINKING FOUNTAIN 15.18 FLOOR DRAIN 15.19 STORM DRAIN 15.20 ROOF DRAIN

15.22 MECHANICAL DIFFUSER STRUCT. DWGS; PAINT, COLOR BY ARCH. 15.23 MECHANICAL RETURN AIR GRILLE 15.24 MECHANICAL EXHAUST FAN GRILLE STRUCT. DWGS; PAINT, COLOR BY ARCH. 15.25 MECHANICAL EXPOSED DUCT 5.19 2" STRUCT STL STUDS @ 16" OC 15.26 MECH EXPOSED DUCT SUPPORT 5.20 2-1/2" STRUCT STL STUDS @ 16" OC 15.27 ROOF & OVERFLOW DRAIN

15.29 LAMBS TONGUE 15.30 SUMP PUMP 15.31 DRINKING FOUNTAIN 5.25 1 1/2" ALUMINUM PIPE GUARDRAIL 15.32 AREA DRAIN 5.26 3-%" STL STUD SLIP TRACK SYSTEM W/ 15.33 MECHANICAL DUCT BELOW GRADE 2" LEG ON TOP TRACK AND $1-\frac{1}{2}$ " SLOT. 15.34 MECHANICAL LOUVER

16.5 EMERGENCY LIGHTING, REF: ELECT. 16.6 DUPLEX OUTLET, REF: ELECT. 16.7 DATA OUTLET, REF. ELECT. 16.8 CABLE TRAY SEE EP DWGS 16.9 EXIT LIGHT SEE EL DWGS 16.10 HIGH VOLTAGE SWITCH 16.11 COMMUNICATION BOX 16.12 ADA DOOR ACTUATOR POST 16.13 ADA DOOR ACTUATOR PANEL 16.14 GENERATOR 16.16 UNDERCABINET LIGHT

DIVISION 16 ELECTRICAL 16.1 ELECTRIC LIGHT

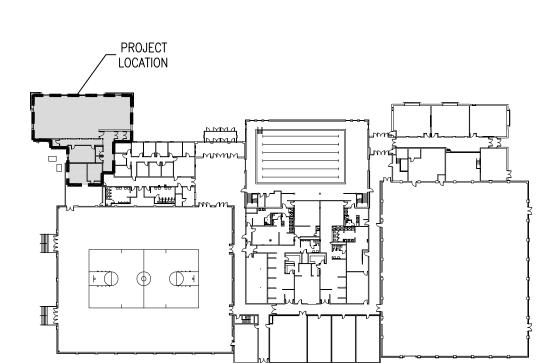
16.3 ELECTRIC TRANSFORMER

16.4 HORN/STROBE, REF: ELECT.

16.2 ELECTRIC PANEL

SEE E5/AE504

1. AT BRICK VENEER, PROVIDE SOLID BRICKS WHERE TOP OR BOTTOM SURFACE IS EXPOSED BY 1" OR MORE.



Key Plan A6

Edge of Foundation

4

REVISION

Project no:

0906-0260

Plan

January 5, 2007

100% Construction Documents